**No.**

**APPLICATION FORM**

Paste your photograph taken within the past 6 months.

Write your name and school in block letters on the back of photo.

Size 4cm x 3cm

**A – PERSONAL INFORMATION**

\* Your name must match the name shown in your Academic Transcript.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1) NAME IN ALPHABET (CAPITAL LETTERS)** | | | | |
| **FIRST NAME** |  | | | |
| **SURNAME** |  | | | |
| **2) DATE OF BIRTH** | DD/ /YYYY |  | | |
| **3) GENDER** | Female | Male | |  |
| **4) NAME OF UNIVERSITY** |  | | | |
| **5) GRADE** | 6th Semester Student | 7th Semester Student | | 8th Semester Student |
| **6) YOUR MAJOR and AREA OF STUDY** | | | | |
|  | | | | |
| **7) MOBILE PHONE** |  | **8) E-MAIL** |  | |

**B – EDUCATION**

B.1-EDUCATIONAL BACKGROUND

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **LEVEL** | **NAME OF SCHOOL** | **LOCATION** | **FROM / TO**  **(Month/Year)** | **SCHOOLING**  **PERIOD** | **DIPLOMA OR DEGREE AWAEDED**  **AND MAJOR SUBJECT** |
| (Ex.) | XXX College | Dhaka | 07/2015  06/2017 | 2 Years | HSC　Certificate  Science |
| Higher Secondary Education |  |  | /     / | Years     Months |  |
| Higher Education (Bachelor Level) |  |  | /     / | Years     Months |  |

B.2- LISTS OF RECEIVED AWARDS / SCHOLARSHIPS

\* Please describe all years and times awarded and attach copies of documents showing awards.

\*\* You can add more lines, if any.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **NAME OF AWARDS / SCHOLARSHIPS** | **ORGANIZER** | **MONTH / YEAR** | **TIMES OF AWARDED** |
|  |  |  | / |  |
|  |  |  | / |  |
|  |  |  | / |  |
|  |  |  | / |  |
|  |  |  | / |  |

B.3- WHAT MOTIVATED YOU TO APPLY TO THE HONDA Y-E-S AWARD?

|  |
| --- |
|  |

B-4. WHAT WAS THE SOURCE OF THE FIRST INFORMATION ON THE HONDA Y-E-S AWARD?

\* Multiple ticks (✓) allowed.

|  |  |
| --- | --- |
|  | ✓ |
| Orientation of the HONDA Y-E-S Award at your university |  |
| Poster and Leaflet at your university |  |
| Recommendation by the department or professors in your university |  |
| Review by the past awardees or applicants |  |
| Talk with your friends or people around you |  |
| Website of Bangladesh Honda Limited. |  |
| TV, Newspaper or other open sites |  |
| Others: |  |

B.5- WHAT ARE YOUR EXTRA-CURRICULAR ACTIVITIES IN OR OUT OF UNIVERSITY?

(No more than 100 words)

|  |
| --- |
| (Please delete below when answering.)  **Points to be evaluated from your answer:**  -Coincidence of answers for the question  -Concreteness of answers  -Positive attitude of activities toward contribution to people and society  -Aggressive initiatives for activities  -Limitation of number of words |

\*Your points will be deducted if the number of words exceeds 100 by Microsoft Word Counter.

B.6- WHAT IS YOUR SPECIAL ABILITY / STRENGTH? WHAT EFFECT DID IT HAVE ON YOUR LIFE, OTHER PEOPLES AND THE COMMUNITY?

(No more than 100 words)

\* Your points will be deducted if the number of words exceeds 100 by Microsoft Word Counter.

\*\* Please include your special ability and strength specifically related to your major and area of study.

|  |
| --- |
| (Please delete below when answering.)  **Points to be evaluated from your answer:**  -Coincidence of answers for the question  -Concreteness of answers  -Effects and their reasons for using your special ability, developability, and other additional descriptions  -Application of special ability to people and society  -Limitation of number of words |

B.7- HOW DO YOU WANT TO CONTRIBUTE TO THE RELATIONSHIP BETWEEN BANGLADESH AND JAPAN IN FUTURE?

(No more than 100 words)

\* Your points will be deducted if the number of words exceeds 100 by Microsoft Word Counter.

|  |
| --- |
| (Please delete below when answering.)  **Points to be evaluated from your answer:**  -Coincidence of answers for the question  -Concreteness of answers  -Positive idea toward contribution to people and society  -Possibility and how to be a bridge between Japan and Bangladesh in future -  -Limitation of number of words |

\*\* Please include your future plan specifically related to your major and area of study.

B.8- DO YOU WANT TO STUDY IN JAPAN AT MASTER COURSE?  YES 　 NO

B.9- IF YOUR ANSWER IS “YES” IN QUESTION B.8 ABOVE, WHAT MAJOR DO YOU WANT TO STUDY AT MASTER COURSE?

|  |
| --- |
|  |

**C – CONFIRMATION**

### I confirm that the information and relevant materials enclosed here with Application Form are true and exact.

I agree to obey all regulations including adjustment (if any) of Honda Y-E-S Award. I am really aware of that providing wrong or untrue information will make affect on approval and grant this scholarship to me.

Full name of candidates **(Block)**

\* Your name must match the name shown in your Academic Transcript.

### Signature

(\***Please also sign at the bottom of all the pages including this page**)

Date: Day/ Month/ Year